#### GOLDEN SIERRA JOB TRAINING AGENCY

# GOVERNING BODY REGULAR MEETING MINUTES

Thursday, March 27, 2025 @ 10:00 am

Golden Sierra Job Training Agency
Board Room
115 Ascot Dr., Suite 100
Roseville, CA 95661

#### **Teleconferencing Locations:**

Placer County Administration 1211 Pleasant Grove Blvd, Ste. #100 Roseville, CA 95678 Alpine County 100 Hawkins Ranch Rd. Markleeville, CA 96120

	ROLL CALL AND INTRODUCTION OF GUESTS  Quorum was established and meeting was called to order at 10:00 am by Supervisor Gore		
	Governing Body:		
	⊠ Bonnie Gore	☐ Lori Parlin	
	GSJTA Staff:		
	Guests: James Butera-LSL CPA's, Dave Fleishman-RWG Law		
I.	APPROVAL OF AGENDA  Motion to approve agenda as presented, by Mecak, second by Gore		

#### III. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

a. Approval of Minutes from January 24, 2025 GB Meeting

Motion approved unanimously by Roll Call vote

b. Approval of Minutes from February 10, 2025 GB+WB Strategic Planning Joint Special Meeting

**Motion** to approve Consent Agenda items a-b as presented, by Mecak, second by Gore **Motion** approved unanimously by Roll Call vote

# IV. PUBLIC COMMENT – FOR THOSE ITEMS NOT ON THE AGENDA

None

#### V. FY 2023-2024 FINANCIAL STATEMENTS / SINGLE AUDIT

James Butera, CPA, Director – Lance, Soll, and Lunghard (LSL) reported out as outlined in the agenda packet; Presentation was given, information was shared, no material findings reported.

**Motion** to accept and approve FY 2023-2024 Financial Statements/Single Audit by Mecak, second by Gore

Motion approved unanimously by Roll Call vote

#### VI. REGIONAL & LOCAL PLAN APPROVAL – PY 2025-2028

Buckingham reported out as outlined in the agenda packet.

**Motion** to approve Regional & Local Plan - PY 2025-2028 as presented, by Mecak, second by Gore

Motion approved unanimously by Roll Call vote

## VII. PARTNER MEMORANDUM OF UNDERSTANDING (MOU)

Buckingham reported out as outlined in the agenda packet; current expiration/deadline is June 30, 2025. Requesting approval of MOU template with authority to make modification as necessary and approval for Chair to sign the MOUs.

**Motion** to approve Partner Memorandum of Understanding (MOU) as presented, by Mecak, second by Gore

Motion approved unanimously by roll call vote

#### VIII. CAREER SERVICES PROVIDER APPLICATION

Buckingham reported out as outlined in the agenda packet. Requesting approval to submit the application.

**Motion** to approve Career Services Provider Application as presented, by Mecak, second by Gore

Motion approved unanimously by roll call vote

## IX. PY 2025-2026 SUBGRANT SIGNATURE AUTHORITY

Buckingham reported out as outlined in the agenda packet.

**Motion** to approve PY 2025-2026 Subgrant Signature Authority as presented, by Mecak, second by Gore

**Motion** approved unanimously by roll call vote

## X. RESOLUTION 24-02 – AMEND POSITION ROSTER

Buckingham reported out as outlined in the agenda packet

**Motion** to approve Resolution 24-02 - Amend Position Roster as presented, by Mecak, second by Gore

Motion approved unanimously by roll call vote

#### XI. DIRECTOR'S UPDATE

Buckingham reported out as outlined in the agenda packet. Information only - No action required.

# XII. <u>WIOA SERVICE PROVIDER REPO</u>RTS

Information & Reports shared in agenda packet - No action required.

- a. ADVANCE Alpine / South Lake Tahoe
- b. Golden Sierra Job Training Agency Placer & El Dorado County

#### XIII. FUTURE AGENDA ITEMS

- FY 25-26 Agency Budget Draft
- FY 25-26 Meeting Schedule
- FY 25-26 Dry Period Financing
- FY 25-26 Delegated Signature Authority
- FY 24-25 ADP (additional discretionary payment)
- Executive Director's Evaluation (closed session)

# XIV. NEXT MEETING

Thursday, May 22, 2025 @ 8:30 am (please note time change)

#### XV. ADJOURNMENT

Motion to adjourn at 10:56 am by Gore, second by Mecak

**Motion** approved unanimously