

## **WB MEMBERS**

AMANDA WESTPHAL  
Blue Ribbon Personnel

APRIL BALLESTERO  
One Light Ahead

STEVEN CASPERITE  
Placer School for Adults

CAROL PEPPER-KITTREDGE  
Sierra College

CHRISTINA NICHOLSON  
Whole Person Learning

DANIELA DEVITT  
California Employers Association

ERIC COOPER  
California Indian Manpower Consortium

ERIC ULRICH  
Hacker Lab

JASON BUCKINGHAM  
Golden Sierra Job Training Agency

JOHN TWEEDT  
District Council 16

KEVIN FERREIRA  
Sacramento Sierra Building &  
Construction Trade Council

LAUREL BRENT-BUMB  
El Dorado Chamber of Commerce

LISA HUTCHINSON  
Revere Packaging

MARK FRAYSER  
Department of Rehabilitation

MICHAEL ZIMMERMAN, *Vice Chair*  
MTI College

PAUL CASTRO  
California Human Development

RANDY BLOOMFIELD  
Employment Development Department

RICK LARKEY, *Chair*  
North State Building Industry Foundation

ROBIN TRIMBLE  
Rocklin Area Chamber of Commerce

SHERRI CONWAY  
Placer County Office of Economic  
Development

TINK MILLER  
Placer Independent Resource Services

VIC WURSTEN  
PRIDE Industries

VOLMA VOLCY  
Sacramento Central Labor Council  
AFL-CIO

WILLIAM REED  
United Domestic Workers of America

## **GOLDEN SIERRA WORKFORCE BOARD EXECUTIVE COMMITTEE REGULAR MEETING AGENDA**

**Thursday, December 19, 2019 – 1:00 PM**

**Golden Sierra Job Training Agency  
Fish Bowl  
115 Ascot Drive  
Roseville, CA 95661**

*Mission: The Golden Sierra Workforce Board convenes industry leaders and key partners to identify workforce initiatives, create innovative solutions and measure the success of systems' ability to meet industry and workforce needs.*

- |       |  |       |
|-------|--|-------|
| I.    | <u>ROLL CALL AND INTRODUCTION OF GUESTS</u>  |       |
| II.   | <u>APPROVAL OF AGENDA</u>  | 1     |
| III.  | <u>CONSENT AGENDA</u>  |       |
|       | All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion. |       |
|       | a) Approval of Minutes from October 17, 2019 EC Meeting  | 2-4   |
|       | b) Review of Minutes from November 21, 2019 WB Meeting   | 5-7   |
|       | c) Attendance Log  | 8     |
| IV.   | <u>PUBLIC COMMENT – FOR ITEMS NOT ON THE AGENDA</u>  |       |
| V.    | <u>WORKFORCE BOARD MEMBERSHIP</u>  | 9     |
| VI.   | <u>EXECUTIVE COMMITTEE MEMBERSHIP</u>  | 10-15 |
| VII.  | <u>EXECUTIVE COMMITTEE MEETING SCHEDULE</u>  |       |
| VIII. | <u>ONE-STOP OPERATOR REPORT OUT &amp; DIRECTION</u>  | 16    |
| IX.   | <u>CONSTRUCTION TRAINING INITIATIVE UPDATE</u>   |       |
| X.    | <u>REGIONAL UPDATES</u>  |       |
| XI.   | <u>ONE-STOP OPERATOR PROCUREMENT</u>   | 17    |
| XII.  | <u>FUTURE AGENDA ITEMS/NEW BUSINESS</u>  |       |
| XIII. | <u>NEXT MEETING</u>  |       |
|       | Thursday, February 20, 2020 – 1:00 pm<br>Golden Sierra Job Training Agency   |       |
| XIV.  | <u>ADJOURNMENT</u>   |       |

### **EQUAL OPPORTUNITY**

Golden Sierra is an equal opportunity employer/program. Auxiliary aids and services are available upon request. Special requests for services, aids and/or special formats need to be made by calling (916)-773-8540 (Voice). TTY users please call the California Relay Service at 711.

**GOLDEN SIERRA WORKFORCE BOARD  
EXECUTIVE COMMITTEE  
REGULAR MEETING  
MINUTES**

**Thursday, October 17, 2019 – 1:00 PM**

**Golden Sierra Job Training Agency  
FishBowl  
115 Ascot Drive  
Roseville, CA 95661**

**I. ROLL CALL AND INTRODUCTION OF GUESTS**

Quorum was established and meeting called to order at 1:00 pm by Chair Larkey

<input checked="" type="checkbox"/> Rick Larkey (Chair)	<input checked="" type="checkbox"/> Michael Zimmerman (Vice-Chair)*
<input type="checkbox"/> Carol Pepper-Kittredge	<input checked="" type="checkbox"/> Greg Geisler
<input checked="" type="checkbox"/> Jason Buckingham	<input checked="" type="checkbox"/> Laurel Brent-Bumb (T) <input checked="" type="checkbox"/> Robin Trimble

GSJTA Staff:

☒ Darlene Galipo  
☒ Lorna Magnussen

One-Stop Operator:

☒ Michael Indiveri  
☒ Lisa Nelson

*\*denotes late arrival or early departure*

**II. APPROVAL OF AGENDA**

**Motion** to approve agenda by Brent-Bumb, second Trimble

**Motion** approved unanimously

**III. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

- a) Approval of Minutes from May 16, 2019 EC Meeting
- b) Approval of Minutes from September 30, 2019 EC Meeting
- c) Review of Minutes from May 16, 2019 WB Meeting
- d) Attendance Log

**Motion** to approve consent agenda items a-d by Zimmerman, second by Geisler

**Motion** approved unanimously

IV. PUBLIC COMMENT – FOR ITEMS NOT ON THE AGENDA

Brent-Bumb; El Dorado County working group on Fire Insurance to hold a Town Hall meeting Thursday, October 24, 2019, 6-8 pm, at Cameron Park CSD with Assemblyman Kiley and Insurance Commissioner.

V. INCUMBENT WORKER TRAINING (IWT)

Requested/Approved employer share by Executive Committee on 09/13/19.

Galipo discussed program implementation and overview. IWT is considered a business service; employers can receive up to 20% of adult/dislocated worker funds to avoid layoff. Expectation for employer to retain employee for 6 months.

VI. BUSINESS SUCCESS SEMINARS REPORT OUT

Galipo – Extensive Marketing/Advertising yet had lower than expected attendance. Trimble and Brent-Bumb concur that chamber has seen same trend. Chambers not seeing strong interest and deferred to other resources offered in the community.

Buckingham discussed continued efforts on Future Focus.

VII. WORKFORCE DIGEST

Larkey/Trimble – Review against current message and bring framework to full board and develop carrying message.

Buckingham and Larkey to develop the framework.

VIII. CONSTRUCTION TRAINING INITIATIVE UPDATE

- Asset mapping
- Outlining Development phase
- Sierra College program reorganizing; may be an opportunity vs current model/strategy

IX. REGIONAL UPDATES

1. P2E Planning Grant – Monthly regional meetings across the 9 counties. Identified and provided staff development; working on employer engagement needs.
2. P2E Implementation – received Support Services and Direct Service funding.
3. RFA for SB1 Funding – pending release, boundaries may align with Building Trades Councils which will mean two applications for the Capital Region.
4. Regional Staff Development event coming up in January 2020; planned locally to focus on workforce boards in the Capital Region and their partners.
5. Youth Provider event coming in May 2020; Youth Implementation/Involvement tied to Future Focus initiative.
6. Business Services Regional Branding, efforts continue
7. Future Focus 2020 planning stages in progress
8. Valley Vision, assisting with development of regional CEDS
9. RFA RPI 3.0 state just released, Regional Planning Implementation Funding

X. ONE-STOP OPERATOR REPORT OUT & DIRECTION

Michael Indiveri reported as outlined in Agenda Packet

*\*2:04 pm Zimmerman*

XI. FUTURE AGENDA ITEMS/NEW BUSINESS

Executive Committee:

- Meeting schedule

Workforce Board

- Incumbent Worker Training (IWT) report out
- Labor Market presentation
- Workforce Board message

XII. NEXT MEETING

Thursday, December 19, 2019 – 1:00 pm  
Golden Sierra Job Training Agency

XIII. ADJOURNMENT

**Motion** to adjourn meeting at 2:17 pm by Trimble, second by Brent-Bumb

**Motion** approved unanimously

**GOLDEN SIERRA WORKFORCE BOARD  
REGULAR MEETING  
MINUTES**

**Thursday, November 21, 2019 – 1:00 PM**

**Placer School for Adults –  
LMAC Room  
3775 Richardson Dr.  
Auburn, CA 95602**

**I. ROLL CALL AND INTRODUCTION OF GUESTS**

Quorum was established and the meeting was called to order by Chair Larkey at 1:25 pm.

Chair Larkey announced the following upcoming membership changes:

Carol Pepper-Kittredge is resigning and Amy Schulz will be her replacement  
Mark Frayser will be resigning and David Luke will be his replacement

<input checked="" type="checkbox"/> Rick Larkey (Chair)	<input checked="" type="checkbox"/> Michael Zimmerman (Vice-Chair)	
<input checked="" type="checkbox"/> Amanda Westphal	<input checked="" type="checkbox"/> John Tweedt	<input checked="" type="checkbox"/> Robin Trimble*
<input checked="" type="checkbox"/> April Ballesterio	<input type="checkbox"/> Kevin Ferreira	<input checked="" type="checkbox"/> Sherri Conway
<input type="checkbox"/> Carol Pepper-Kittredge	<input type="checkbox"/> Laurel Brent-Bumb	<input checked="" type="checkbox"/> Steven Casperite
<input checked="" type="checkbox"/> Christina Nicholson	<input checked="" type="checkbox"/> Lisa Hutchinson	<input checked="" type="checkbox"/> Tink Miller
<input type="checkbox"/> Daniella Devitt	<input type="checkbox"/> Mark Frayser	<input type="checkbox"/> Vic Wursten
<input checked="" type="checkbox"/> Eric Cooper	<input type="checkbox"/> Paul Castro	<input checked="" type="checkbox"/> Volma Volcy*
<input type="checkbox"/> Eric Ulrich	<input type="checkbox"/> Randy Bloomfield:	<input type="checkbox"/> William Reed
<input type="checkbox"/> Jason Buckingham		

GSJTA Staff:

One-Stop Operator:

☒ Lorna Magnussen

☒ Michael Indiveri

Guests: Cara Welch

*\*Denotes late arrival or early departure*

**II. APPROVAL OF AGENDA**

**Motion** to approve agenda as presented by Miller, second Zimmerman

**Motion** approved unanimously

**III. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

- Approval of Minutes from May 16, 2019 WB Meeting
- Review of Minutes from May 16, 2019 EC Meeting

- Review of Minutes from September 30, 2019 EC Meeting
- Review of Minutes from October 17, 2019 EC Meeting
- Attendance Log

**Motion** to approve agenda as presented by Miller, second Tweedt

**Motion** approved unanimously

IV. PUBLIC COMMENT – FOR ITEMS NOT ON THE AGENDA

None

V. PRESENTATION – LABOR MARKET INFORMATION (LMI)

Cara Welch, EDD Labor Market Information Division – handouts distributed for Alpine, El Dorado, and Placer counties data. Overall Unemployment is up slightly.

Top Jobs are Government and Education, Education and Health Services, and Financial Activities. Declining occupations include Construction, Leisure and Hospitality and Farming

VI. PRESENTATION – TAY HOUSING COLLABORATIVE

Presentation given by Christina Nicholson, Whole Person Learning (WPL)

(Handout distributed) WPL History and Missions, co-located staff, TAY, and HEAP participation were discussed.

VII. EXECUTIVE COMMITTEE REPORT OUT

Provided an overview of content in agenda packet.

VIII. WORKFORCE BOARD MESSAGE

Executive Committee reviewed article and outlined provided. Committee felt future discussion was needed. Committee to send input to Buckingham for future discussion.

IX. LEGISLATIVE WATCH

Review of content in agenda packet; no action

X. REGIONAL UPDATES

P2E has held 13 meetings so far with over 150 participants

Funding for the 2 implementations awards have been received (\$1.2 million across 9 counties)

SB1: RFA just came out earlier this month, 2 applicants/councils serving in our capital region, key target population are women, justice involved, opportunity youth, minorities, and veterans. SETA or Golden Sierra will be the fiscal agent on behalf of the Sac Sierra Region (Placer, El Dorado, Sacramento, Yolo).

Valley Vision – we continue to support them with the development of new regional CEDS (new version of the Next Economy) and the continued research of displacement and future of work literature. Hoping to have them at our January meeting to discuss further.

RPI 3.0 – Regional planning implementation – SETA will likely be grant administrator with Valley Vision likely to take over role of regional coordinator.

XI. CONSTRUCTION TRAINING INITIATIVE UPDATE

On Hold – Sierra College reorganization efforts may impact outcome, will reconvene after completion of that effort (approx. 6 months).

XII. ONE-STOP OPERATOR REPORT OUT & DIRECTION

Report given, next meeting December 11, 2019 in Roseville

XIII. FUTURE AGENDA ITEMS/NEW BUSINESS

- Workforce Board message
- Valley Vision presentation
- Placer Business Resource Center report

XIV. NEXT MEETING

Thursday, January 16, 2020 – 1:00 pm, NSBIA

XV. ADJOURNMENT

**Motion** to adjourn meeting at 2:26 pm by Larkey

**Motion** approved unanimously

<b>Date:</b>	<b>12/20/18</b>	<b>2/21/19</b>	<b>4/18/19</b>	<b>5/16/19</b>	<b>9/30/19</b>	<b>10/17/19</b>	<b>Rate</b>
<b>Executive Committee</b>	<b>EC</b>	<b>EC</b>	<b>EC</b>	<b>EC</b>	<b>EC</b>	<b>EC</b>	
<b>Meeting Type</b>	<b>Regular</b>	<b>Regular</b>	<b>Regular</b>	<b>Special</b>	<b>Special</b>	<b>Regular</b>	
Rick Larkey- <b>CHAIR</b>	1	1	1	1	1	1	100%
Michael Zimmerman- <b>VICE CHAIR</b>	0	1	1	0	1	1	67%
Laurel Brent-Bumb	0	1	1	1	1	1	83%
Jason Buckingham	1	1	1	1	1	1	100%
Carol Pepper-Kittredge - Amy Schulz	1	0	1	0	1	0	50%
Gregg Geisler	1	1	1	1	0	1	83%
Robin Trimble	1	1	1	1	0	1	83%
<b>Total</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>5</b>	<b>5</b>	<b>6</b>	



**GOLDEN SIERRA  
WORKFORCE BOARD  
EXECUTIVE COMMITTEE**

**MEMORANDUM**

**DATE:** December 19, 2019  
**TO:** Executive Committee (EC)  
**FROM:** Lorna Magnussen, WB Analyst  
**SUBJECT:** Workforce Board Membership

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Before the board for review and recommendation are the following Workforce Board membership updates and applications.

**Resignation(s)**

Carol Pepper-Kittredge, Sierra College; representing Education; resigned 12/31/19

Mark Frayser, CA Department of Rehabilitation; representing Vocational Rehabilitation; resigned 12/31/19

**Application(s) pending**

*Anticipate having application packet prior to meeting*

Amy Schulz, Sierra College; representing Education

David Luke, Department of Rehabilitation, representing Vocational Rehabilitation

**Recruitment efforts**

Currently working with Governing Body, Workforce Board and partners to recruit potential replacement.

**Vacancies**

1 Business Seat

**GOLDEN SIERRA  
WORKFORCE BOARD  
EXECUTIVE COMMITTEE**

**MEMORANDUM**

**DATE:** December 19, 2019

**TO:** Executive Committee (EC)

**FROM:** Rick Larkey, Workforce Board Chairman

**SUBJ:** Executive Committee Membership

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Due to recent resignation of Carol Pepper-Kittredge, the Executive Committee shall review the attached current Workforce Board roster and attendance log to discuss and identify potential replacements.

In accordance with Bylaws Section 6.3 & 6.9.1, the appointment of the Golden Sierra Executive Committee membership as outlined below shall be approved by the Workforce Board.

The term for this Executive Committee will be in alignment with the Chair and Vice Chair Term of July 1, 2018 – June 30, 2020; the newly designated member will fulfill the remainder of Carol Pepper-Kittredge's term.

Required membership:

WDB Chairperson	Rick Larkey
WDB Vice Chairperson	Michael Zimmerman
WDB member (business)	Robin Trimble
WDB member	Laurel Brent-Bumb
WDB member	<b>Vacant</b>
Executive Director	Jason Buckingham (ex-officio)
Non-WDB member (6.3.2)	Greg Geisler

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6.4. Committee members shall be appointed by the WDB Chairperson, with the approval of the WDB.

6.4.1. Committees may include WDB members.

6.4.2. Committees shall be supplemented by non-WDB members who the WDB has determined have the appropriate experience and expertise.

6.9.1. 6.9.1. Executive Committee. The Executive Committee shall consist of six (6) voting members: WDB Chairperson, Vice Chairperson, three (3) additional WDB members, one of which shall be from the business community, and one (1) non-WDB as identified in 6.3.2. The Golden Sierra Executive Director shall sit as an ex-officio non-voting member of the Executive Committee, and will not be used in determining the existence of a quorum. The WDB Chairperson may also invite WDB committee chairpersons to participate in Executive Committee meetings as non-voting members. The membership term shall be the same as the chair term.

## **Golden Sierra WDB** **Membership Roster**

Amanda Westphal  
Blue Ribbon Personnel Service  
985 Governor Drive  
El Dorado Hills, CA 95762

Term Date: 6/30/2022  
Business  
Phone: (916) 792.5955  
[amanda@brpjobs.com](mailto:amanda@brpjobs.com)

April Ballesterio  
One Light Ahead  
3017 Douglas Blvd, Suite 300  
Roseville, CA 95661

Term Date: 6/30/2021  
Business  
Phone: (916) 201-5146  
[coachapril@onelightahead.com](mailto:coachapril@onelightahead.com)

Carol Pepper-Kittredge, Director\*  
Sierra College  
5000 Rocklin Road  
Rocklin, CA 95677

Term Date: 6/30/2021  
Education - Higher Education; Local Education  
Phone: (916) 660-7801  
Fax: N/A  
[cpepper-kittredge@sierracollege.edu](mailto:cpepper-kittredge@sierracollege.edu)

Christina Nicholson, Owner  
Whole Person Learning  
11816 Kemper Road  
Auburn, CA 95603

Term Date: 6/30/2021  
Business; Workforce - Youth  
Phone: (530) 823-2499  
Fax: (530) 823-6190  
[wplcep@pacbell.net](mailto:wplcep@pacbell.net)

Daniela Devitt, Director, Outreach Dept.  
California Employers Association (CEA)  
1451 River Park Drive, Suite 116  
Sacramento, CA 95815

Term Date: 6/30/2020  
Business  
Phone: (916) 921-1312  
Fax: (916) 921-6010  
[ddevitt@employers.org](mailto:ddevitt@employers.org)

Eric Cooper, Field Office Supervisor  
California Indian Manpower Consortium, Inc.  
738 North Market Blvd.  
Sacramento, CA 95834

Term Date: 6/30/2021  
Other  
Phone: (916) 920-0285  
Fax: (916) 641-6338  
[ericc@cimcinc.com](mailto:ericc@cimcinc.com)

Eric Ulrich  
Hacker Lab  
4415 Granite Drive  
Rocklin, CA 95677

Term Date: 6/30/2021  
Business  
Phone: 530-219-3240  
[eric@hackerlab.org](mailto:eric@hackerlab.org)

Jason Buckingham, Executive Director\*  
Golden Sierra Job Training Agency  
1919 Grass Valley Hwy., Suite 100  
Auburn, CA 95603

Term Date: 6/30/2020  
Workforce - Youth; Other  
Phone: (530) 823-4635  
Fax: (530) 885-5579  
[buckingham@goldensierra.com](mailto:buckingham@goldensierra.com)

## Golden Sierra WDB

### Membership Roster

John Tweedt, Business Representative  
District Council 16  
7111 Governors Circle  
Sacramento, CA 95823

Term Date: 6/30/2021  
Workforce - Labor Organization  
Phone: (916) 393-2742  
Fax: (916) 393-0244  
[john@dc16sac.org](mailto:john@dc16sac.org)

Kevin Ferreira  
Sacramento Sierra Building & Construction Trade Council Joint Labor  
1600 Sacramento Inn Way  
Sacramento, CA 95815

Term Date: 6/30/2022  
Phone: (916) 924-0424  
Fax: (919) 8675  
[kevinf@calweb.com](mailto:kevinf@calweb.com)

Laurel Brent-Bumb, President\*  
El Dorado Chamber of Commerce  
542 Main St.  
Placerville, CA 95667

Term Date: 6/30/2022  
Business  
Phone: (530) 621-5885  
Fax: (530) 642-1624  
[chamber@eldoradocounty.org](mailto:chamber@eldoradocounty.org)

Lisa Hutchinson  
Revere Packaging  
4600 Beloit Drive  
Sacramento, CA 95838

Term Date: 6/30/2021  
Business  
Phone: (916) 921-3399 ext. 124  
Fax: (916) 921-5001  
[lisa@reverepackaging.com](mailto:lisa@reverepackaging.com)

Mark Frayser, Staff Services Manager  
Department of Rehabilitation  
151 N. Sunrise Avenue, #601  
Roseville, CA 95661

Term Date: 6/30/2021  
Gov/Econ Dev/Comm Dev - Vocational Rehabilitation  
Phone: (916) 774-4410  
Fax: (916) 774-4417  
[mfrayser@dor.ca.gov](mailto:mfrayser@dor.ca.gov)

Michael Zimmerman, President **(Vice Chair)\***  
MTI College  
5221 Madison Avenue  
Sacramento, CA 95841

Term Date: 6/30/2021  
Business; Education - Higher Education  
Phone: (916) 339-4360  
Fax: (916) 339-0305  
[mzimmerman@mticollge.edu](mailto:mzimmerman@mticollge.edu)

Paul Castro, Deputy Director, Farmworker Services  
California Human Development  
2730 Gateway Oaks Dr., Suite 200  
Sacramento, CA 95833

Term Date 6/30/2021  
Workforce - CBO; Education - CBO  
Phone: (916) 329-7479  
Fax: (916) 371-4893  
[paul.castro@cahumandevlopment.org](mailto:paul.castro@cahumandevlopment.org)

## Golden Sierra WDB

### Membership Roster

Randy Bloomfield  
Employment Development Department  
2901 50th Street  
Sacramento, CA 95817

Term Date 6/30/2022  
Wagner/Peyser  
Phone: (916) 227-2015  
Fax: (916) 227-0211  
[randy.bloomfield@edd.ca.gov](mailto:randy.bloomfield@edd.ca.gov)

Rick Larkey, Director **(Chair)\***  
North State Building Industry Foundation  
1536 Eureka Road  
Roseville, CA 95661

Term Date: 6/30/2021  
Business  
Phone: (916) 202-2836  
Fax: (916) 677-5734  
[rick@northstatebia.org](mailto:rick@northstatebia.org)

Robin Trimble, President\*  
Rocklin Chamber of Commerce  
3700 Rocklin Rd.  
Rocklin, CA 95677

Term Date: 6/30/2021  
Business  
Phone: (916) 624-2548 x203  
Fax: (916) 624-5743  
[robin@rocklinchamber.com](mailto:robin@rocklinchamber.com)

Sherri Conway, Director  
Placer County Economic Development  
145 Fulweiler Avenue  
Auburn, CA 95603

Term Date: 6/30/2022  
Gov/Econ Dev/Comm Dev - Economic Development  
Phone: (530) 889-4096  
Fax:  
[sconway@placer.ca.gov](mailto:sconway@placer.ca.gov)

Steven Casperite  
Placer School for Adults  
3775 Richardson Dr.  
Auburn, CA 95602

Term Date: 6/30/2023  
Education - Adult Education/Literacy  
Phone: (530) 885-8585  
Fax: (530) 823-1406  
[scasperite@puhsd.k12.ca.us](mailto:scasperite@puhsd.k12.ca.us)

Tink Miller, Executive Director  
Placer Independent Resource Services, Inc. (PIRS)  
11768 Atwood Road, Suite 29  
Auburn, CA 95603

Term Date: 6/30/2022  
Business; Workforce - CBO  
Phone: (530) 885-6100  
Fax: (530) 885-3032  
[tmiller@pirs.org](mailto:tmiller@pirs.org)

Vic Wursten, Vice President  
PRIDE Industries  
10030 Foothills Blvd.  
Roseville, CA 95747

Term Date: 6/30/2021  
Business; Workforce - Youth  
Phone: (916) 788-2113  
Fax: (916) 788-2513  
[vic.wursten@prideindustries.com](mailto:vic.wursten@prideindustries.com)

## **Golden Sierra WDB** **Membership Roster**

Volma Volcy  
Sacramento Central labor Council AFL-CIO  
2840 El Centro Road  
Sacramento , CA 95883

Term Date: 6/30/22  
Organized Labor  
Phone: 916-712-8390  
Fax:  
[vvolcy01@gmail.com](mailto:vvolcy01@gmail.com)

William Reed  
United Domestic Workers of America  
4220 Rocklin Road  
Rocklin, CA 95677

Term Date: 06/30/22  
Organized Labor  
Phone: 916-751-2450  
Fax: 916-872-1272  
[williamreed@yahoo.com](mailto:williamreed@yahoo.com)

<b>Date:</b>	<b>1/17/19</b>	<b>3/21/19</b>	<b>5/16/19</b>	<b>11/21/19</b>	
<b>Workforce Board</b>	<b>WB</b>	<b>WB</b>	<b>WB</b>	<b>WB</b>	
<b>Meeting Type</b>	<b>Regular</b>	<b>Regular</b>	<b>Regular</b>	<b>Regular</b>	<b>Rate</b>
Amanda Westphal				1	100%
April Ballesterio	0	1	1	1	75%
Carol Pepper-Kittredge - Amy Schulz	1	1	0	0	50%
Christina Nicholson	1	1	1	1	100%
Daniela Devitt	0	1	0	0	25%
Eric Cooper	1	1	0	1	75%
Eric Ullrich	0	1	0	0	25%
Jason Buckingham	1	1	1	0	75%
John Tweedt - Randy Rojas	1	0	1	1	75%
Kevin Ferreira - Kevin Brown	1	1	0	0	50%
Laurel Brent-Bumb	0	1	1	0	50%
Lisa Hutchinson	1	0	0	1	50%
Mark Frayser	1	1	0	0	50%
Michael Zimmerman	0	1	0	1	50%
Paul Castro	1	0	0	0	25%
Randy Bloomfield - James Dion	1	1	1	0	75%
Rick Larkey	1	1	1	1	100%
Robin Trimble	0	1	1	1	75%
Sherri Conway - Katie Kenoyer	1	1	0	1	75%
Steven Casperite				1	100%
Susan "Tink" Miller	1	1	1	1	100%
Victor Wursten	0	1	1	0	50%
Volma Volcy		1	1	1	100%
William Reed		1	0	0	33%

**GOLDEN SIERRA WORKFORCE AREA**  
**WIOA MOU PARTNER'S STAFF CROSS TRAINING**  
**QUARTERLY MEETING**

**DECEMBER 11, 2019**

**2:00 PM-4:00 PM**

**ROSEVILLE ONE-STOP CAREER CENTER**

**"FishBowl" Conference Room**

**115 ASCOT DRIVE**

**ROSEVILLE, CALIFORNIA 95661**

**AGENDA**

1. Greetings and Introductions
2. One-Stop Operator Remarks
3. Staff Cross Training Discussion
4. Update on Criminal Justice Services
5. AJCC Operations & Coordination
6. Agency Updates & Announcements
7. Next Meeting & Agenda Items



# **GOLDEN SIERRA WORKFORCE BOARD**

## **MEMORANDUM**

**DATE:** December 19, 2019

**TO:** Executive Committee (EC) Members

**FROM:** Jason Buckingham, GSJTA Executive Director

**SUBJ:** One-Stop Operator Procurement

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Background: The One-Stop Operator must be competitively procured in accordance with WIOA Section 121(d)(2)(A). Additionally, the Operator has two distinct roles summarized below:

- Coordinating the service delivery of required AJCC partners and service providers.
- Ensuring the implementation of partner responsibilities and contributions agreed upon in Memorandums of Understanding - Phase I and Phase II.

Further defined by WIOA Final Joint Rule [678.605](#) (competitive) and [678.610](#) (sole source) and EDD Directive [WSD16-14](#). The procurement process must occur more than once every 4 years.

The initial procurement conducted under 678.605 and further approved under 678.610 was conducted and approved in May 2017. The current service agreement in place is set to expire June 30, 2020.