GOLDEN SIERRA WORKFORCE BOARD REGULAR MEETING <u>MINUTES</u>

Thursday, January 18, 2024 @ 1:00 pm

North State BIA 1536 Eureka Rd. Roseville, CA 95661

Teleconference Locations:

Campus, Formerly MTI College 5221 Madison Ave. Sacramento, CA 95841

El Dorado County, PL-TAC Room 2850 Fairlane Ct., Building C Placerville, CA 95667

I. ROLL CALL AND INTRODUCTION OF GUESTS

Quorum was established and meeting called to order at 1:02 pm by Chair Larkey

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Amy Schulz
Carianne Huss
(Proxy, Jeff Richard)
Christina Nicholson
Daniela Devitt
Jason Buckingham
Jeff Sharp
Kyle Z
Kyle Z
Kyle Z
Micha
Nick Q
Rana
Scott

Rick Larkey (Chair)

GSJTA Staff:

🛛 Melissa Keefe

⊠ Darlene Galipo ⊠ Lisa Nelson

Michael Zimmerman	(Vice-Chair)
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Kyle Zimbelman*
 Laurel Brent-Bumb
 Michael Snead
 Nick Gunn*
 Rana Ghadban
 Robert Kuks
 Scott Alvord

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Steven Casperite

Vivian Hernandez-Obaldia

🗌 Volma Volcy

William Gonzalez

🛛 William Reed

One-Stop Operator:

Michael Indiveri

Guests: Todd Beingessner, Quick Quack Carwash *Denotes late arrival or early departure

*Zimbelman entered @ 1:05pm

II. <u>APPROVAL OF AGENDA</u>

Motion to approve agenda as presented, by Miller, second by Reed

Motion approved unanimously by roll call vote

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III. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

- a) Approval of Minutes from November 16, 2023 WB Meeting
- b) Review of Minutes from November 16, 2023 EC Meeting
- c) Attendance Log

Motion to approve consent agenda items a-c by Alvord, second by Snead

Motion approved unanimously by roll call vote

IV. PUBLIC COMMENT - FOR ITEMS NOT ON THE AGENDA

Miller mentioned Department of Rehabilitation released a notice asking for comments on new State workforce board 4-year plan (WIOA) for public housing, workforce education & training programs by February 15th on their website.

Schulz announced Sierra College opened applications for New "Life Program" in partnership with Alta California Regional Center for individuals with developmental and intellectual disabilities, to teach independent living skills and employability skills.

V. FY 2023-2024 AGENCY BUDGET - MODIFICATION 1

Buckingham reported out as outlined in the agenda packet, appropriating STEP Grant Award

Motion to approve FY 2023-2024 Agency Budget - Modification 1 as presented, by Miller, second by Nicholson

Motion approved unanimously by roll call vote

VI. STEP GRANT AWARD

Buckingham reported out as outlined in the agenda packet

Motion to approve STEP Grant Award contract as presented, by Miller, second by Alvord

Motion approved unanimously by roll call vote

VII. WORKFORCE BOARD MEMBERSHIP

Keefe reported out as outlined in the agenda packet

Motion to approve a recommendation to forward to the Governing Body, application for Beingessner by Reed, second by Devitt

Motion approved unanimously by roll call vote

VIII. APPOINT NOMINATION COMMITTEE

Buckingham requests that a Nominating Committee be formed and appointed as outlined in the agenda packet. Schulz, Devitt volunteered to serve on committee with existing chair, and Ghadban was nominated by Alvord forming the committee. No action required

IX. WORKFORCE BOARD MEMBER INTRODUCTIONS

- Process, as outlined in the agenda packet
- Scott Alvord, CEO Advanced Development Concepts, LLC, presented his biography, as outlined in the agenda packet
- Volma Volcy Sacramento Central Labor Council, schedule conflict, defer presentation to March meeting

X. ROUNDTABLE DISCUSSION: ECONOMIC, LABOR, & WORKFORCE TRENDS

Larkey opened up conversation, information was shared as outlined in the agenda packet. Roundtable discussion occurred with the following topics and issues for future discussion:

• Aging Workforce, Career Exploration, and Skilled Trades

*Gunn departed @ 1:30pm

XI. ONE-STOP OPERATOR

• Report Out- Indiveri provided a report out, as outlined in the agenda packet. Poor/Low attendance at Decembers MOU Partners meeting. Next meeting is scheduled for March 13, 2024. Information Only-No action required

XII. FUTURE AGENDA ITEMS/NEW BUSINESS

- Nomination Committee
- WB Bio/Introductions
- LMID Presentation by Cara Welch
- Continued Roundtable Discussion: Economic, Labor & Workforce Trends
- Board Initiatives/Strategic Planning/Consultant Procurement (Report Out)

XIII. <u>NEXT MEETING</u>

Thursday, March 21, 2024 @ 1:00 pm

XIV. ADJOURNMENT

Motion to adjourn meeting at 2:05 pm, by Miller, second by Alvord

Motion approved unanimously by roll call vote

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