# **GOLDEN SIERRA JOB TRAINING AGENCY**

# GOVERNING BODY REGULAR MEETING <u>MINUTES</u>

Friday, November 17, 2023 @ 11:00 am

Golden Sierra Job Training Agency Board Room 115 Ascot Dr., Suite 100 Roseville, CA 95661

#### **Teleconferencing Locations:**

El Dorado County Administration Building A 330 Fair Lane Placerville, CA 95667

Placer County Administration 1211 Pleasant Grove Blvd, Ste. #100 Roseville, CA 95678

## I. ROLL CALL AND INTRODUCTION OF GUESTS

Quorum was established and meeting was called to order at 11:07 am by Supervisor Parlin						
Governing Body:						
$\square$	Bonnie Gore	$\square$	Lori Parlin		Irvin Jim	
GSJTA Staff:						
$\square$	Jason Buckingham	$\square$	Melissa Keefe		🛛 Lisa Nelson	
Gue	Guests: None					
APPROVAL OF AGENDA						
Motion to approve agenda, by Gore, second by Parlin						
Motion approved unanimously by roll call vote						

#### III. CONSENT AGENDA

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All matters listed under the Consent Agenda are considered to be routine in nature and will be approved by one blanket motion.

a) Approval of Minutes from September 28, 2023 GB Meeting

Motion to approve Consent Agenda as presented, by Gore, second by Parlin

Motion approved unanimously by roll call vote

# IV. <u>PUBLIC COMMENT – FOR THOSE ITEMS NOT ON THE AGENDA</u>

None

V. <u>CLOSED SESSION</u>

Parlin called meeting into closed session at 11:10am

VI. CONFERENCE WITH LABOR NEGOTIATORS

(Government Code §54957.6)

AGENCY DESIGNATED REPRESENTATIVES: JASON BUCKINGHAM, DARLENE GALIPO, MELISSA KEEFE

Parlin called meeting back into open session at 11:19am

Parlin reported out of closed session that direction was given for Labor Negotiations.

VII. <u>RESOLUTION 23-01 – 2023-2026 MOU</u>

Buckingham reported out as outlined in the agenda packet

**Motion** to approve Resolution 23-01 – 2023-2026 MOU as presented, by Gore, second by Parlin

Motion approved unanimously by roll call vote

VIII. RESOLUTION 23-02 – PEMHCA RATE

Buckingham reported out as outlined in the agenda packet

**Motion** to approve Resolution 23-02 – PEMHCA Rate as presented, by Gore, second by Parlin

Motion approved unanimously by roll call vote

# IX. RESOLUTION 23-03 – AMENDED POSITION ROSTER

Buckingham reported out as outlined in the agenda packet

Motion to approve Resolution 23-03 – Amended Position Roster as presented, by Gore, second by Parlin

Motion approved unanimously by roll call vote

## X. <u>DIRECTOR'S UPDATE</u>

Buckingham reported out as outlined in the agenda packet; no action required

XI. LOCAL AREA SUBSEQUENT DESIGNATION AND LOCAL BOARD RECERTIFICATION PY 2023-2025

Buckingham reported out as outlined in the agenda packet; no action required

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# XII. WIOA SERVICE PROVIDER REPORTS

Information & Reports shared in agenda packet; no action required

a) ADVANCE - Alpine / South Lake Tahoe b) Golden Sierra Job Training Agency – Placer & El Dorado County

## XIII. FUTURE AGENDA ITEMS

Conflict of Interest Code

- Amended Position Roster
- Chair/Vice-Chair Nomination
- FY 23-24 Budget Modification
- Future Joint Meeting with Executive Committee requested

#### XIV. <u>NEXT MEETING</u>

Thursday, January 25, 2024 @ 1:00 pm (Note: special time)

#### XV. ADJOURNMENT

Motion to adjourn at 11:48 am by Parlin, second by Gore

Motion approved unanimously